



STATE OF DELAWARE

Revised: 07/2022

## BOARD OF ELECTRICAL EXAMINERS

# BOARD-APPROVED APPRENTICESHIP PROGRAMS FOR APPRENTICE ELECTRICIAN LICENSURE 2023

### Please Note:

1. Upon enrollment in an Apprenticeship Program, one must apply for and obtain an [Apprentice Electrician license](#) to perform electrical work legally within the state. Please see our [FAQ Flyer](#) for more information.
2. Only applicants whose Apprenticeship Hours are **registered/sponsored** by the **Department of Labor (DOL)** or **International Brotherhood of Electrical Workers (IBEW)** may apply for Journeyman licensure via **certification** to waive the need to sit for a licensure examination (see approved, sample certificates on pages 2 and 3). All other applicants must apply via reciprocity or examination.

SCHOOL	APPRENTICESHIP PROGRAM	BOARD APPROVAL	ELIGIBLE TO APPLY VIA CERTIFICATION (for Journeyman licensure)
Delcastle Technical High School- Adult Education Division 1417 Newport Road, Wilmington, DE 19804 <a href="https://www.nccvtadulthoodeducation.com/">https://www.nccvtadulthoodeducation.com/</a> (302) 995-8000	New Castle County Vocational Technical Adult Education Division	05/04/2022	NO
Delaware Skills Center- NCCVT 500 Ships Landing Way, New Castle, DE 19720 <a href="https://www.nccvtadulthoodeducation.com/">https://www.nccvtadulthoodeducation.com/</a> (302) 654-5392	New Castle County Vocational Technical Adult Education Division	05/04/2022	NO
POLYTECH Adult Education 823 Walnut Shade Road, Dover, DE 19901 <a href="https://polytechworks.com/">https://polytechworks.com/</a> (302) 697-4545	POLYTECH Adult Education	05/04/2022	NO
Sussex Tech High School- Adult Education 17099 Coastal Seat Highway, Georgetown, DE 19947 <a href="https://www.sussexvt.org/hs/adult-education/">https://www.sussexvt.org/hs/adult-education/</a> (302) 856-0961	Sussex Tech Adult Education	05/04/2022	NO
Department of Labor (any state) 4425 North Market Street, 3 <sup>rd</sup> Floor, #295, Wilmington, DE 19802 <a href="https://labor.delaware.gov/divisions/employment-training/apprenticeship-and-training/">https://labor.delaware.gov/divisions/employment-training/apprenticeship-and-training/</a> (302) 761-8328	Office of Apprenticeship & Training	05/04/2022	YES
International Brotherhood of Electrical Workers (any state) 814 West Basin Rd, New Castle, DE 19720 <a href="https://www.ibew313.org/?zone=/unionactive/view_page.cfm&amp;page=Apprenticeship20and20Training">https://www.ibew313.org/?zone=/unionactive/view_page.cfm&amp;page=Apprenticeship20and20Training</a> (302) 328-0773	IBEW Apprenticeship & Training	05/04/2022	YES

# State of Delaware



DEPARTMENT OF LABOR  
DIVISION OF EMPLOYMENT and TRAINING  
APPRENTICESHIP and TRAINING SECTION

## Certificate of Completion of Apprenticeship JOHN D APPRENTICE

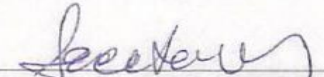
*has satisfactorily completed an apprenticeship in accordance with the standards of the trade as approved by the Department of Labor, Division of Employment & Training, Office of Apprenticeship and Training in the trade of*

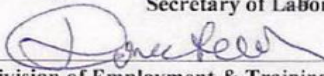
**TRADEWORKER**

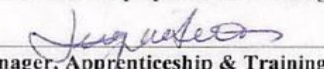
*under an apprenticeship program duly registered with the State of Delaware for XYZ TRADE COMPANY and is hereby recognized as a qualified Journeyman with all the opportunities and responsibilities which pertain thereto.*

*Given this 1st day of January 2021*



  
Secretary of Labor

  
Director, Division of Employment & Training

  
Manager, Apprenticeship & Training





The Trustees  
of



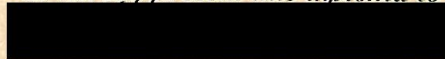
*The National Joint Apprenticeship and Training Committee*

*for the*  
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS.

*and the*  
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

*upon the Recommendation of the*  
**Delaware Electrical**

JOINT APPRENTICESHIP AND TRAINING COMMITTEE  
*do hereby present this diploma to*



*In recognition of satisfactory completion of their indenture, as indicated by acquiring the minimum number of on-the-job hours, related studies and/or classroom training; thereby accomplishing a degree of knowledge and skill level which is mastered only by those who attain the goals and standards set forth by this Industry. The above named graduate is therefore worthy and deserving of the Internationally Recognized classification of*

**Journeyman Wireman**

*which is herewith conferred as acknowledged by the signatures of the Trustees*  
*on this fourteenth of May in the year 2012*

*Edwin D. Hill*  
President, IBEW

*John M. Gurn*  
Executive Vice President & CEO, NECA



*Dominic A. Proletta*  
NJATC Chairman

*[Signature]*  
NJATC Secretary